July 25, 2024

Sample Distilleries Resolution

Dear Reader:

The following document was created from the CTAS website (ctas.tennessee.edu). This website is maintained by CTAS staff and seeks to represent the most current information regarding issues relative to Tennessee county government.

We hope this information will be useful to you; reference to it will assist you with many of the questions that will arise in your tenure with county government. However, the *Tennessee Code Annotated* and other relevant laws or regulations should always be consulted before any action is taken based upon the contents of this document.

Please feel free to contact us if you have questions or comments regarding this information or any other CTAS website material.

Sincerely,

The University of Tennessee
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Sample Distilleries Resolution
Reference Number: CTAS-2119

SAMPLE
RESOLUTION TO REMOVE THE UNINCORPORATED AREAS OF THE
COUNTY FROM THE APPLICATION OF T.C.A. § 57-2-103(d).

WHEREAS, Tennessee Code Annotated, Section 57-2-103(d)(2)(A), authorizes the County Legislative Body to adopt a resolution to remove the unincorporated areas of the county from the application of T.C.A. § 57-2-103(d), relative to manufacturing of alcoholic beverages; and

WHEREAS, it is in the best interests of the citizens of this county that such action be taken;

NOW THEREFORE BE IT RESOLVED by a vote of the _____________ County Legislative Body meeting in ____________ session at ______________, Tennessee on this the ___ day of _______________, 20___, that:

SECTION 1. By action of the County Legislative Body, the unincorporated areas of the _____________ County, in accordance with T.C.A. § 57-2-103(d)(2)(A), are hereby removed from the application of T.C.A. § 57-2-103(d).

SECTION 2. The County Mayor shall notify the Alcoholic Beverage Commission that this action has been taken and approved.

SECTION 3. The resolution shall take effect upon passage, the public welfare requiring it.

Adopted this _____ day of ________________, 20__.

APPROVED:

_______________________________________
County Mayor

ATTEST:

_______________________________________

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